

When we hear about Allah, it makes us love Him more.

We know that He has made so many nice things for us.



We can never say thank you enough to Him for all these nice things.

When we love someone, we love to talk to them.

We would love to meet them.

We would love to see them.

Will we ever see Allah?



We cannot see Him now.

He does not show Himself to anyone before they die.

People who did good things and believed in Allah in this life will see Him in the next life – after they die.





So we do not say “I believe in Allah because I have seen Him with my own eyes”.

We believe in Allah because we see things around us that Allah has made, that no one else can make.



We read His last Book, the Qur-an, which could not have come from anyone except Him.

It is filled with words that sound beautiful when they are recited.

It tells us things that no one apart from Allah could know.



When we read it, it makes us feel happy and peaceful in a way that no other book does.

When we see footprints on the ground, we know that someone has walked there and left those footprints – even if we cannot see that person now.





When we see buildings in our city, we know that some people have been there to build them – even if we cannot see those people now.



When we see the sun and the stars and the moon, then we know that Someone has made them – even if we cannot see Him.



We believe in Allah even though we haven't seen Him.

In Arabic, we say that we have *eemaan* in Allah. We truly believe in Him.



We know that one day, we all have to die.

None of us knows when we will die.

It may be a long time from now, when we are old.



After death, Allah will ask the people what things they did when they were alive. Did they do good things?

Did they do all their worship for Him alone?

Did they do the things He told them to?

Did they stay away from the things He told them not to do?



Or did they do bad things?

The people who did what Allah told them to do and truly believed in Him will be allowed to see Allah.

O Allah, help us to do good things and stay away from bad things.

O Allah, help us to do all our worship for You and for no one else.



*Aameen.*



## Key points for teachers:

The teacher may wish to mention that:

- It is natural for a person to want to see and talk to someone they love
- Allah cannot be seen now; we must believe in Him without having seen Him
- A person's presence may be deduced by seeing signs of his presence (such as his footsteps), even if he has not been seen directly
- We believe in Allah based on our seeing His *aayaat* (signs) – which include the aayaat of the Qur-an as well as the aayaat we see in the world around us
- Nobody else could have originated them other than Allah
- Teachers should be careful not to say that Allah created the aayaat of the Qur-an, since Islam teaches that the Qur-an is Allah's Speech and is not created
- Those who believe in Allah and obey Him – i.e. the believers – will see Him in the next life
- We cannot hide our deeds from Allah and should prepare ourselves to be taken to account for them

## **Possible discussion points:**

- 1) Would you like to see Allah?
- 2) When will we see Him?
- 3) What sort of things should we do now so that Allah will let us see Him in the future?
- 4) Do we believe in Allah, even though we cannot see Him? Why?